

| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 04995/240001 | |
|--|---|---|-----------------------------------|--------------------------------|------|
| Application No. 10/552,154-Conf. #9213 | Filing Date October 11, 2005 | Examiner B. Nissan | Art Unit 2142 | | |
| Applicant(s): Hiromu Ueshima et al. | | | | | |
| Invention: DATA DELIVERING SYSTEM, DATA ACQUISITION DEVICE, WRITING DEVICE, DATA ACQUISITION PROGRAM, DATA ACQUISITION METHOD, RECORDABLE MEDIUM, DATA DELIVERING DEVICE AND CONTENT DELIVERING SYSTEM | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 43 | - 43 = | 0 | x 26.00 | 0.00 |
| Independent Claims | 17 | - 17 = | 0 | x 110.00 | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 0.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-0591</u> as described below. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| Jonathan P. Osha <i>THOMAS SCLAFAR</i> Attorney/Agent Reg. No.: 33,986 | | | | Dated: <u>October 22, 2008</u> | |
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